DATE: 4-5-99

To: Dear Honorable Senators and Congressman ,of The great Republic of The United States:

I Exercise My Freedom Of Expression, and Free Speech, Threw My Bill Of Rights

and My Constitution of The Republic Of The United States:

Tauzin and Ed Fritz Are Crooks Who Want To Steal The American Publics Airways, They Do It For Money and Power, "But "Guess What You Will Not Prevail, You Have No Ethics, and or Morals!

The Romantic novels and television teach us
that the hero always wins and that good
always triumphs. But it appears that the
hero doesn't always win and that good
does not always triumph. On a shorter view we
can see villainy triumphing all about us. The truth
of the matter is that the villainy is sooner or later
going to lose. One cannot go through life
victimizing one's fellow beings and wind up
anything but trapped— the victim himself.

However, one doesn't observe this in the common course of life. One sees the villains succeeding everywhere, evidently amassing money, cutting their brother's throat, receiving the fruits of the courts and coming to rule over men.

Without looking at the final consequence of this, which is there just

as certainly as the sun rises

and sets, one begins to believe that evil triumphs whereas one has been  $% \left\{ 1,2,\ldots ,n\right\}$ 

taught that only good

triumphs. This can cause the person himself to have a failure and  $\ensuremath{\text{can}}$ 

actually cause his downfall.

As for ideals, as for honesty, as for one's love of one's fellow man,

one cannot find good

survival for one or for many where these things are absent.

The criminal does not survive well. The average criminal spends the majority of his adult years

caged like some wild beast and guarded from escape by the guns of  $\ensuremath{\operatorname{good}}$ 

marksmen.

A man who is known to be honest is awarded survival -- good jobs,

good

friends. And the man

who has his ideals, no matter how thoroughly he may be persuaded to desert them, survives

well only so long as he is true to those ideals.

Have you ever seen a doctor who, for the sake of personal gain, begins

to secretly attend

criminals or peddle dope? That doctor does not survive long after his

ideals are laid aside.

Ideals, morals, ethics, all fall within this understanding of survival.

One survives so long as he

is true to himself, his family, his friends, the laws of the universe.

When he fails in any respect,

his survival is cut down.

In the modern dictionary we find that ethics are defined as =93morals==94

and morals are defined as

=93ethics=94. These two words are not interchangeable.

Morals should be defined as a code of good conduct laid down out of the  $\,$ 

experience of the

race to serve as a uniform yardstick for the conduct of individuals and groups.

Morals are actually laws.

The origin of a moral code comes about when it is discovered through

actual experience that

some act is more nonsurvival than prosurvival. The prohibition of this

act then enters into the

customs of the people and may eventually become a law.

In the absence of extended reasoning powers, moral codes, so long as

they provide better

survival for their group, are a vital and necessary part of any culture.

Morals, however, become burdensome and protested against when they become outmoded.

And although a revolt against morals may have as its stated target the  $\ensuremath{\mathsf{L}}$ 

fact that the code no

longer is as applicable as it once was, revolts against moral codes generally occur because

individuals of the group or the group itself has become unethical to a

point where it wishes to

practice license against these moral codes, not because the codes themselves are unreasonable.

If a moral code were thoroughly reasonable, it could, at the same time,  $\$ 

be considered

thoroughly ethical. But only at this highest level could the two be called the same.

The ultimate in reason is the ultimate in survival.

Ethical conduct includes the adherence to the moral codes of the society in which we live.

Edited By Mr.D'Alessandro